Permit #F00156239
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00156239 **Type of Permit:** FILMING **Release Date:** 09/20/2019

| | |
|---|---|
| **Production Company** | MJ68 PRODUCTIONS |
| **Insured Company Name** | MJ68 PRODUCTIONS |
| Contact Phone No. 1 | 323-848-9856 |
| Contact Phone No. 2 | |
| Fax | 323-375-0195 |
| Address | 1308 N HAVENHURST, SUITE 5 WEST HOLLYWOOD, California 90046 |
| **Production Title** | MAZDA J78 |
| **Type of Production** | Industrial Video |

| | |
|---|---|
| **Producer** | Michael Horta |
| **Director** | n/a n/a |
| **1st AD** | n/a n/a |
| **Production Manager** | Adam Braid |
| **FilmL.A. Coordinator** | Cody Penwell |
| **Location Manager** | Luis Hernandez |
| Primary Phone | Mobile - 818-762-2183 |
| Secondary Phone | |
| **Location Assistant** | n./a n/a |
| Primary Phone | Mobile - 818-762-2183 |
| Secondary Phone | |

### Fees

| | | | |
|---|---|---|---|
| Posting 600 | $138.00 | **Total Permit Fee** | $922.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 | **Number of Locations** | 2 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 | | |

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## Summary Information — Location



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**Insured Company** MJ68 PRODUCTIONS
**Production Title** MAZDA J78

**Location Manager** Luis Hernandez
Primary Phone Mobile - 818-762-2183
Secondary Phone

**Location Address** Avenue of the Stars, Constellation BL - Santa Monica BL , Los Angeles, CA, 90067

**Location Type** Street

**Film Dates** 9/22/2019 - 9/22/2019 06:00 - 20:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All closures impacting sidewalks must be implemented per WATCH manual, CA MUTCD TA-28 & TA-29
All vehicles must be parked on private property
It is unlawful for officers/escorts to enter and hold intersections on a red light. Therefore, escorts shall enter intersections on green lights only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

**Please see attached document** MJ68 agent letter.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 20 |
| Cube Trucks | 2 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Trailers | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 30 |
| Off-Duty/Retired LAPD Officer(s) | 4 |

**Filming Activities** Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Process Trailer; Running & tow shots.;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

**Thomas Guide** **Page:** 592 **Grid:** E3

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Richard Priest

**Parking** **Base Camp** 10200 W Galaxy Way, **Crew Parking** 10200 W Galaxy Way, Los

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## Summary Information

## Location



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**Production Company** MJ68 PRODUCTIONS
**Insured Company** MJ68 PRODUCTIONS
**Production Title** MAZDA J78

**Location Manager** Luis Hernandez
Primary Phone Mobile - 818-762-2183
Secondary Phone

Location Type : Los Angeles, CA, 90067
Other Location

Location Type : Angeles, CA, 90067
Other Location

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## Summary Information — Location



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**Insured Company** MJ68 PRODUCTIONS
**Production Title** MAZDA J78

**Location Manager** Luis Hernandez
Primary Phone Mobile - 818-762-2183
Secondary Phone

**Location Address** Avenue of the Stars, W Olympic Blvd - Empryrean Way, Los Angeles, CA, 90067

**Location Type** Street

**Film Dates** 9/22/2019 - 9/22/2019 06:00 - 20:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All closures impacting sidewalks must be implemented per WATCH manual, CA MUTCD TA-28 & TA-29
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached documents**
Ave of the Stars (closure) btwn Olympic Blvd & Empyrean Wy - MJ68 (Pg 2 of 2 Rev2) (1).pdf
Ave of the Stars (closure) btwn Olympic Blvd & Empyrean Wy - MJ68 (Pg 1 of 2 Rev2) (1).pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 20 |
| Cube Trucks | 2 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Trailers | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 30 |
| Off-Duty/Retired LAPD Officer(s) | 4 |
| Spot Check | 1 |

**Filming Activities** Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Process Trailer; Running & tow shots.;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

**Thomas Guide** **Page:** 592 **Grid:**

**Approvals** LOS ANGELES CITY DEPARTMENT OF TRANSPORTATION - Michael Gonzalez CLOSURES

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**Insured Company** MJ68 PRODUCTIONS
**Production Title** MAZDA J78

**Location Manager** Luis Hernandez
Primary Phone Mobile - 818-762-2183
Secondary Phone

LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS-COMMISSIONER — Kevin James
LOS ANGELES CITY POLICE DEPARTMENT — Irene Martinez

**Parking**
**Base Camp** 10200 W Galaxy Way, Los Angeles, CA, 90067
Location Type : Other Location
**Crew Parking** 10200 W Galaxy Way, Los Angeles, CA, 90067
Location Type : Other Location

**Posting "No Parking" signs** S/S GALAXY WAY FROM AVENUE OF THE STARS WEST TO THE END

**Approximate Footage** 301 - 600 **Log Number** 255867

**Date(s)** 9/22/2019 to 9/22/2019 **Time(s)** 06:00 to 22:00

**Lane / Full Closure** FULL CLOSURE AVENUE OF THE STARS BETWEEN OLYMPIC AND EMPYREAN WAY
**Approximate Footage** 0 - 300

**Date(s)** 9/22/2019 to 9/22/2019 **Time(s)** 06:00 to 20:00

**Lane / Full Closure** E/S CURB LANE AVENUE OF THE STARS FROM GALAZY WAY SOUTH 300 FEET
**Approximate Footage** 0 - 300

**Date(s)** 9/22/2019 to 9/22/2019 **Time(s)** 06:00 to 20:00

**Lane / Full Closure** W/S CURB LANE AND 1 ADJACENT LANE AVENUE OF THE STARS BETWEEN OLYMPIC AND GALAXY WAY
**Approximate Footage** 0 - 300

**Date(s)** 9/22/2019 to 9/22/2019 **Time(s)** 06:00 to 20:00

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

**I certify that I am a representative of** MJ68 Productions Inc. **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

**I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.**

**Dated:** 1-18-19

MJ68 Productions Inc.
**Name of Principal**

**By:** [signature]
**Representative's Signature**

Michael Horta
**Print Representative's Name**

Executive Producer
**Representative's title**

1308 Havenurst Drive #5 West Hollywood, CA90046
**Principal's Address**

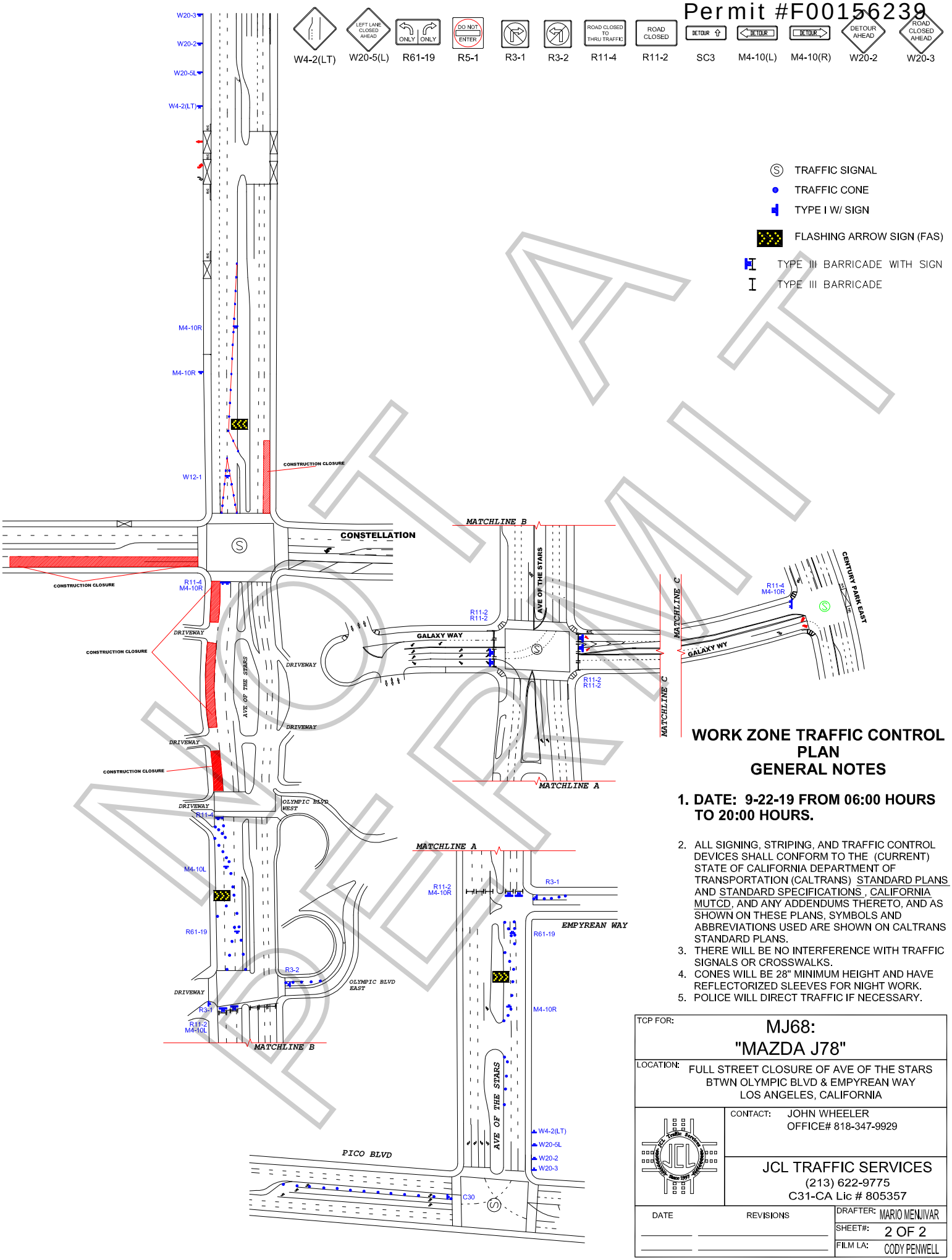
323.816.9424
**Principal's Telephone**

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NOT A PERMIT

Permit #F00156239



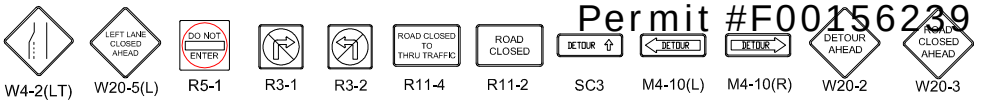

NOT A PERMIT

## WORK ZONE TRAFFIC CONTROL PLAN
## GENERAL NOTES

1. **DATE: 9-22-19 FROM 06:00 HOURS TO 20:00 HOURS.**
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS , CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

| | |
|---|---|
| TCP FOR: | MJ68: "MAZDA J78" |
| LOCATION: | FULL STREET CLOSURE OF AVE OF THE STARS BTWN OLYMPIC BLVD & EMPYREAN WAY LOS ANGELES, CALIFORNIA |
| CONTACT: | JOHN WHEELER OFFICE# 818-347-9929 |
| | JCL TRAFFIC SERVICES (213) 622-9775 C31-CA Lic # 805357 |
| DATE / REVISIONS | DRAFTER: MARIO MENJIVAR |
| | SHEET#: 2 OF 2 |
| | FILM LA: CODY PENWELL |

Permit #F00156239




Ⓢ TRAFFIC SIGNAL

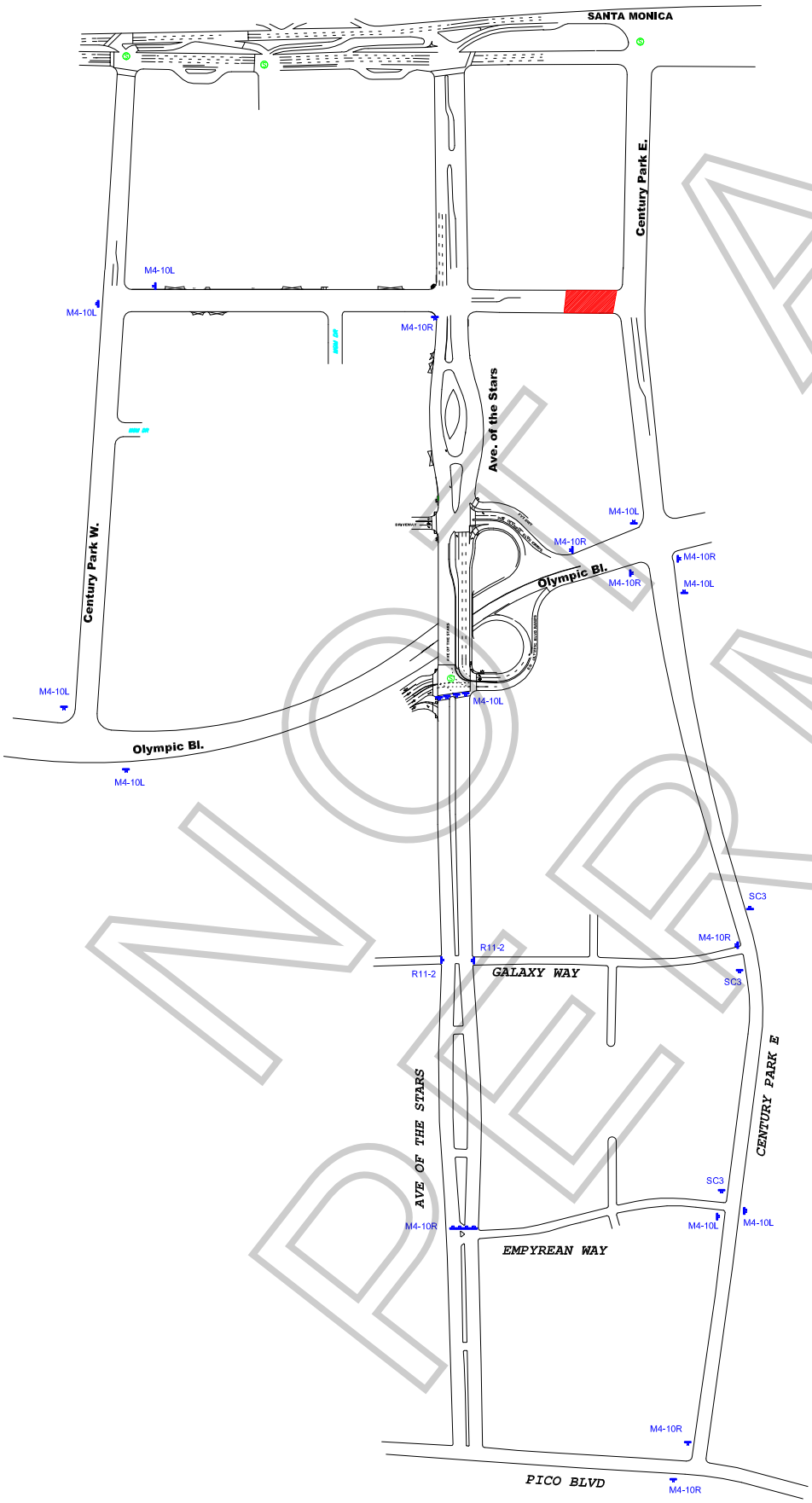
● TRAFFIC CONE

TYPE I W/ SIGN

FLASHING ARROW SIGN (FAS)

TYPE III BARRICADE WITH SIGN

TYPE III BARRICADE




NO PERMIT

## WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

1. **DATE: 9-22-19 FROM 06:00 HOURS TO 20:00 HOURS.**
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3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

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| | FILM LA: CODY PENWELL |